

APPENDIX -IX

Mandatory Public Disclosure

SL No.	INFORMATION	Details
1	NAME OF THE SCHOOL*	GURU NANAK DEV GLOBAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1630784
3	SCHOOL CODE (IF APPLICABLE)	20758
4	COMPLETE ADDRESS WITH PIN CODE*	GURU NANAK DEV GLOBAL ACADEMY, CHANANKE,ADDA NATH DI KHUHI, DISTT. AMRITSAR(Punjab),PIN CODE-143114
5	PRINCIPAL NAME*	RITU KHANEJA
6	PRINCIPAL QUALIFICATION*	M.A,B.ED
7	SCHOOL EMAIL ID*	GURUNANAK273@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9876086980

A : GENERAL INFORMATION :

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gndga.com/pdf/school-affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.gndga.com/pdf/Registration-of-society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.gndga.com/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.gndga.com/pdf/Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.gndga.com/pdf/School-Building-Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.gndga.com/pdf/Fire-Safety-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://www.gndga.com/pdf/Self-Affidavit-of-School.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gndga.com/pdf/Water-health-and-Sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.gndga.com/pdf/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER*	https://www.gndga.com/pdf/Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.gndga.com/pdf/SMC-LIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.gndga.com/pdf/PTA-members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gndga.com/pdf/result-of-previous-year.png

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MS.RITU KHANEJA
2	TOTAL NO. OF TEACHERS*	125
	PGT*	17
	TGT*	45
	PRT*	53
3	TEACHERS SECTION RATIO*	1:1.8
4	DETAILS OF SPECIAL EDUCATOR*	MS. MANPREET KAUR M.A.PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MS.SUKOON ARORA M.A.PSYCHOLOGY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	147	147	100	EXCELLENT
2	2022	195	195	100	EXCELLENT
3	2023	172	171	99.4	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	100	100	100	EXCELEENT
2	2022	110	109	99	GOOD
3	2023	115	115	100	EXCELEENT

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	12,144 sq.mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	65 AND 20sq.mtrs
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	Total-5 Physics Lab- 25.4sq.mtrs Chemistry Lab- 25.4sq.mtrs Biology Lab- 20sq.mtrs Mathematics Lab- 20sq.mtrs Computer Lab- 20 sq.mtrs
4	INTERNET FACILITY*	YES
5	NO. OF GIRLS TOILETS*	28
6	NO. OF BOYS TOILETS*	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-a_qu60Fp70